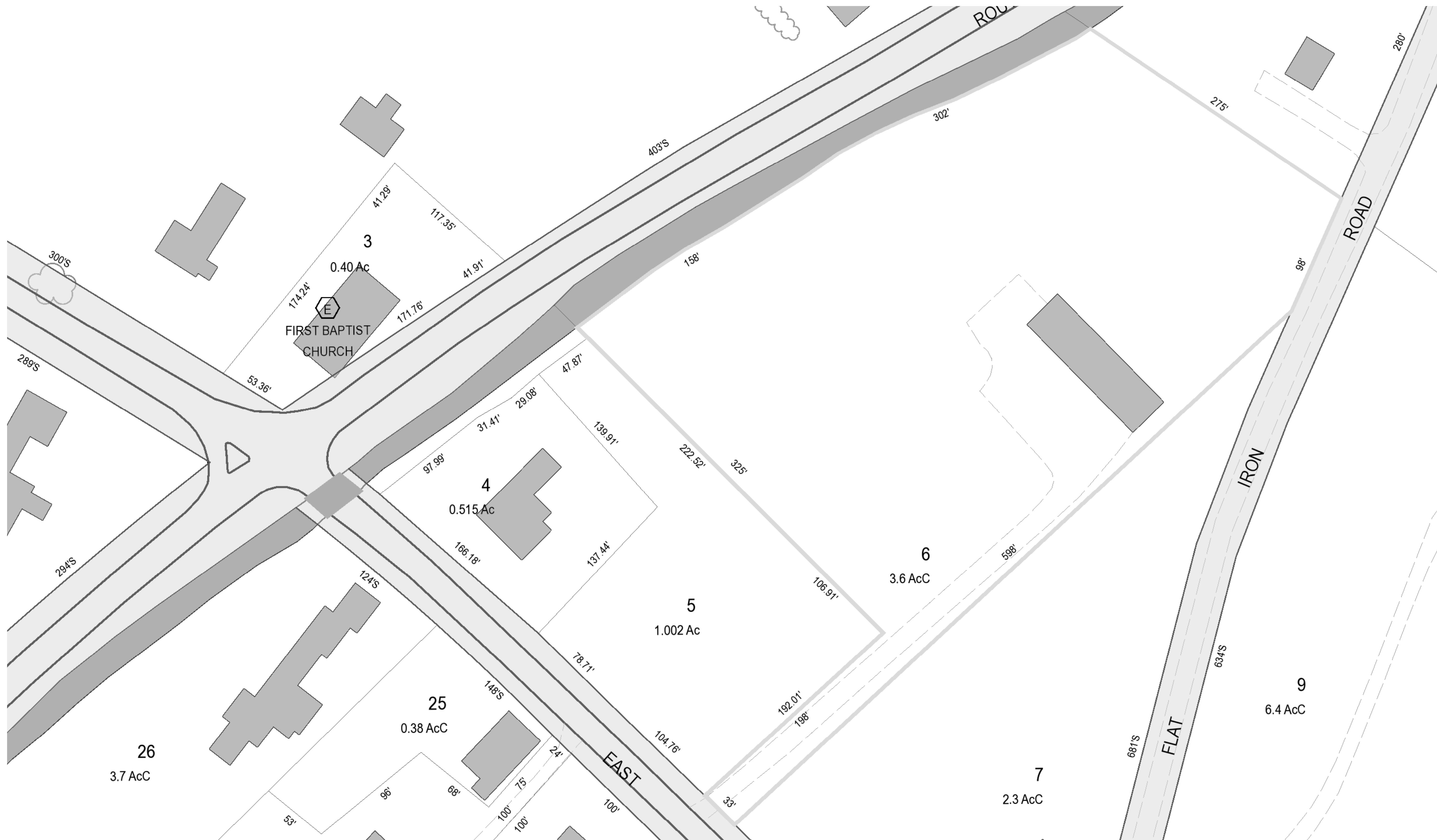


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6/26/20

**ISSUED FOR
REVIEW**

Project

**SCHOOLHOUSE
CONDOS**

PLAINFIELD NH USA

Project No.: 2010
Sheet Title

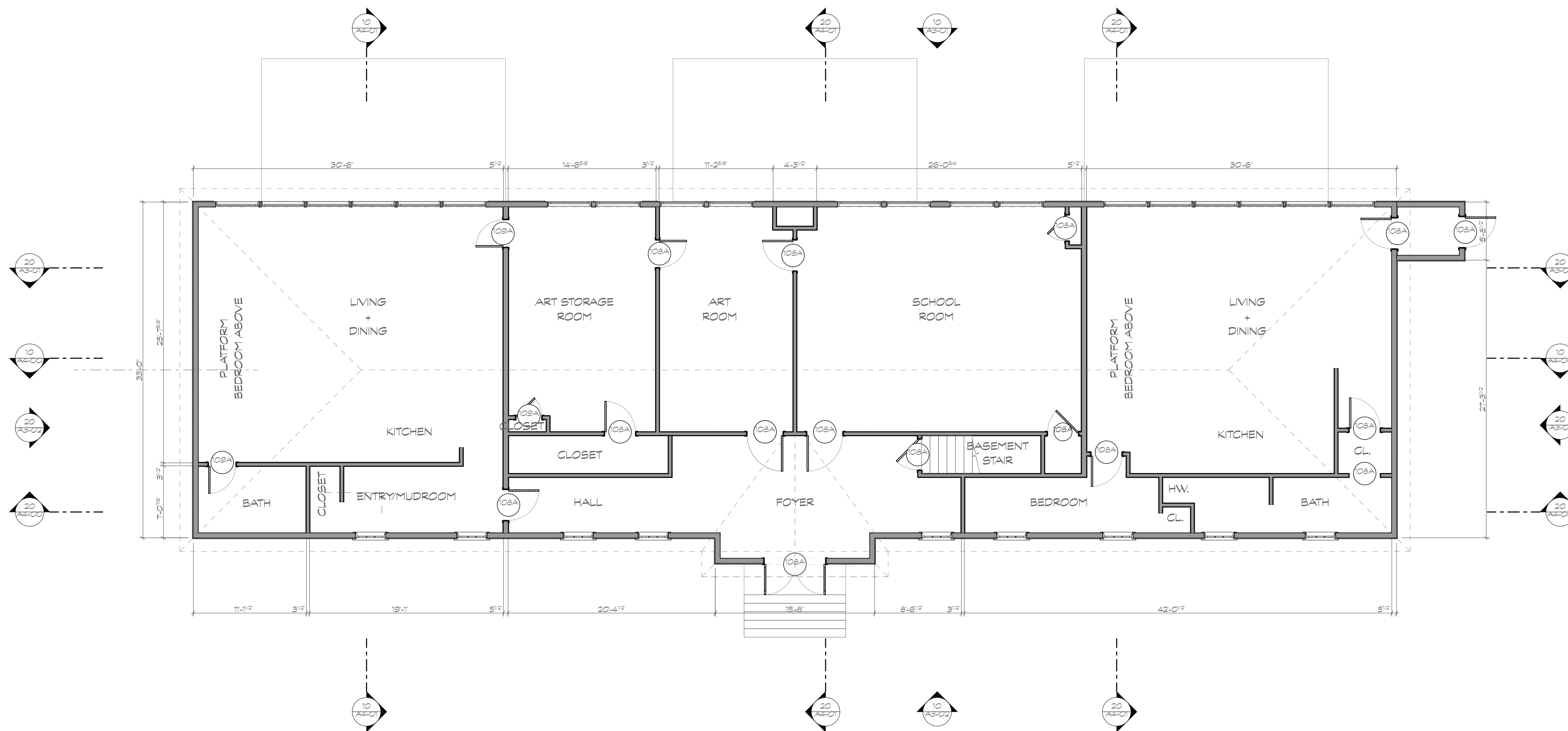
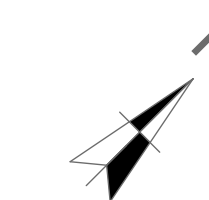
SITE PLAN

A1-00

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20 FIRST FLOOR PLAN-EXISTING
SCALE: 3/16" = 1'-0"

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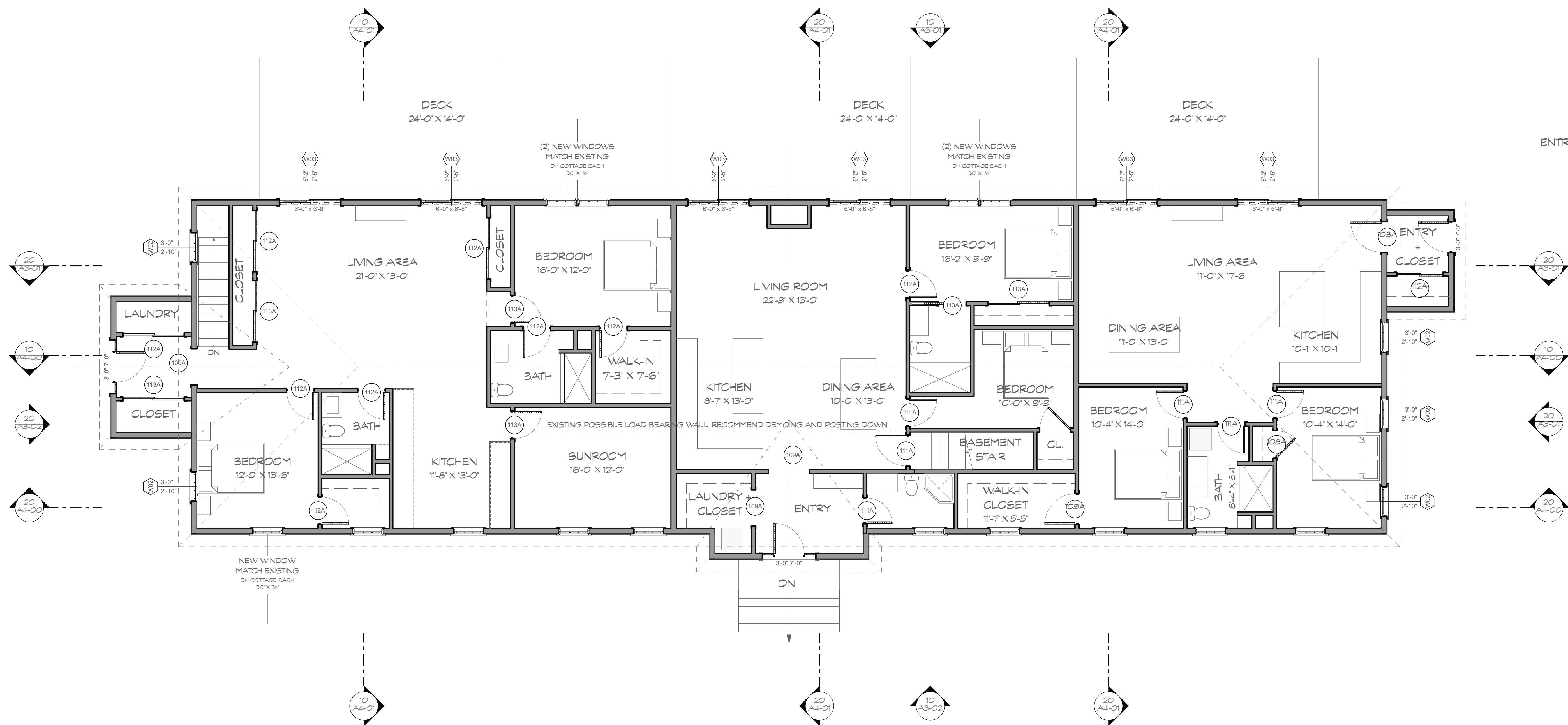
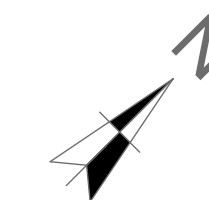
FLOOR PLANS

A2-00

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PLAINFIELD NH USA

Project No.: 2010

Sheet Title

FLOOR PLANS

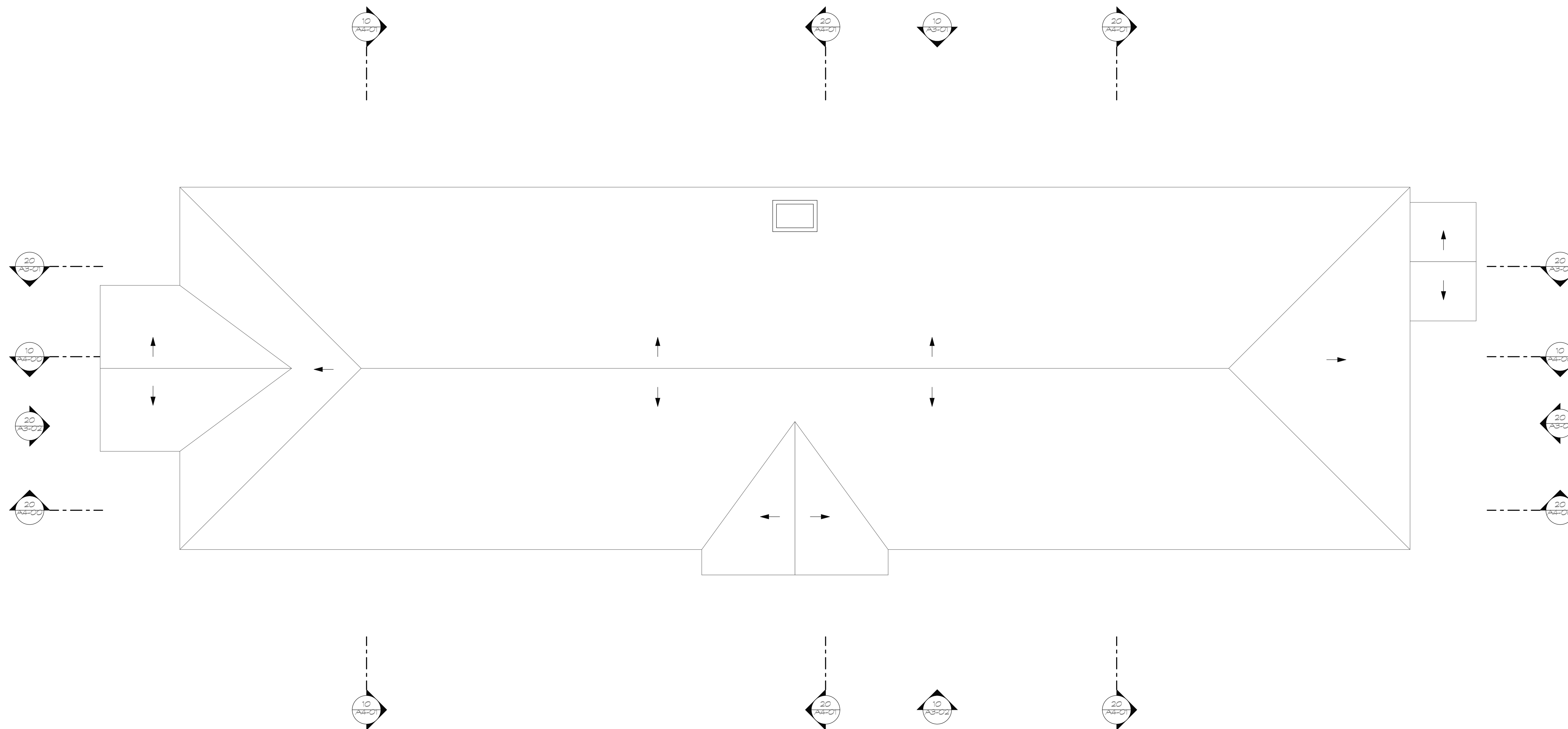
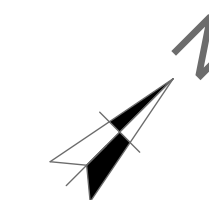
A2-01

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20 FIRST FLOOR PLAN-EXISTING
SCALE: 3/16" = 1'-0"

Issued

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**SCHOOLHOUSE
CONDOS**

PLAINFIELD NH USA

Project No.: 2010

Sheet Title

FLOOR PLANS

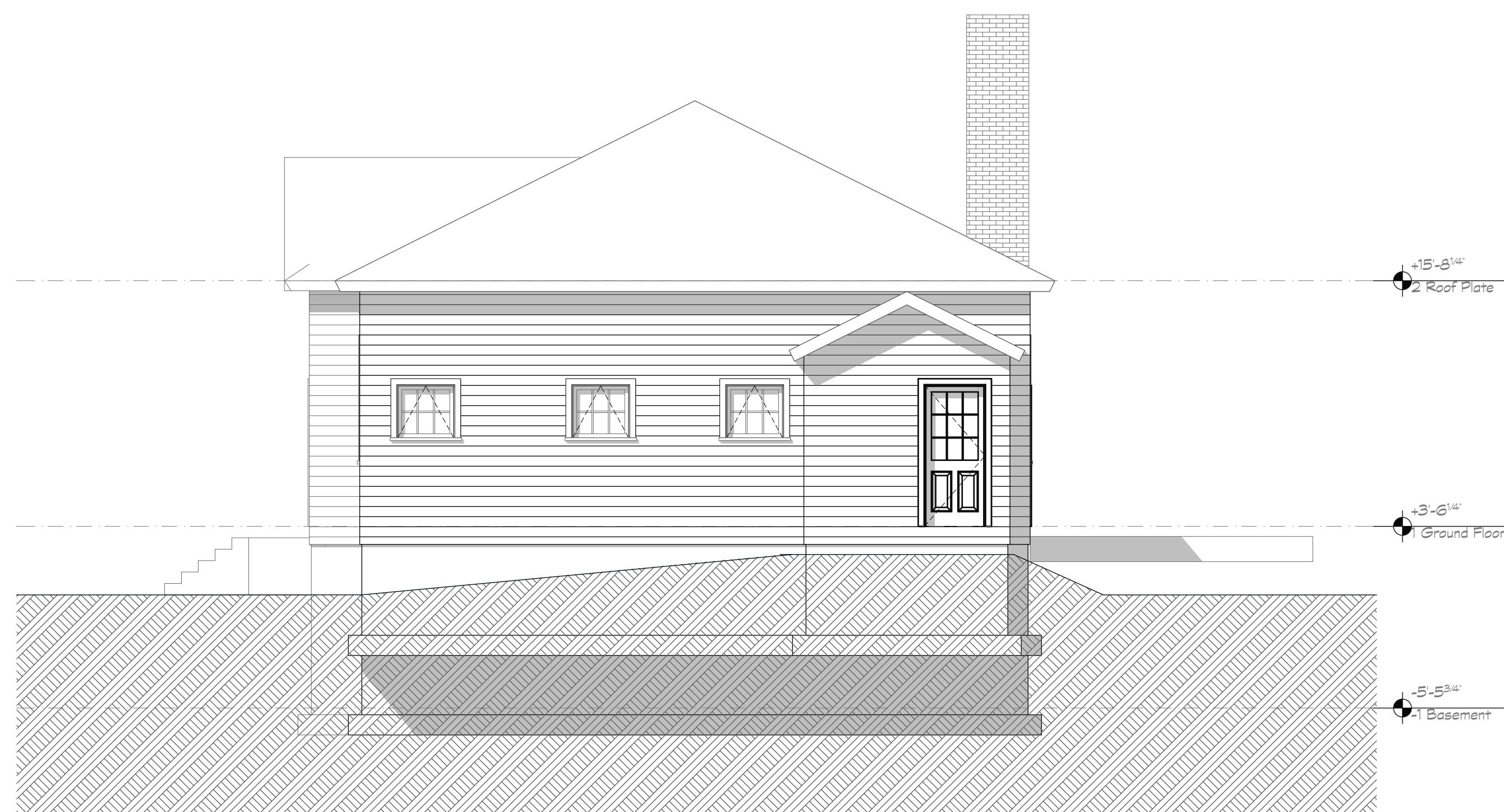
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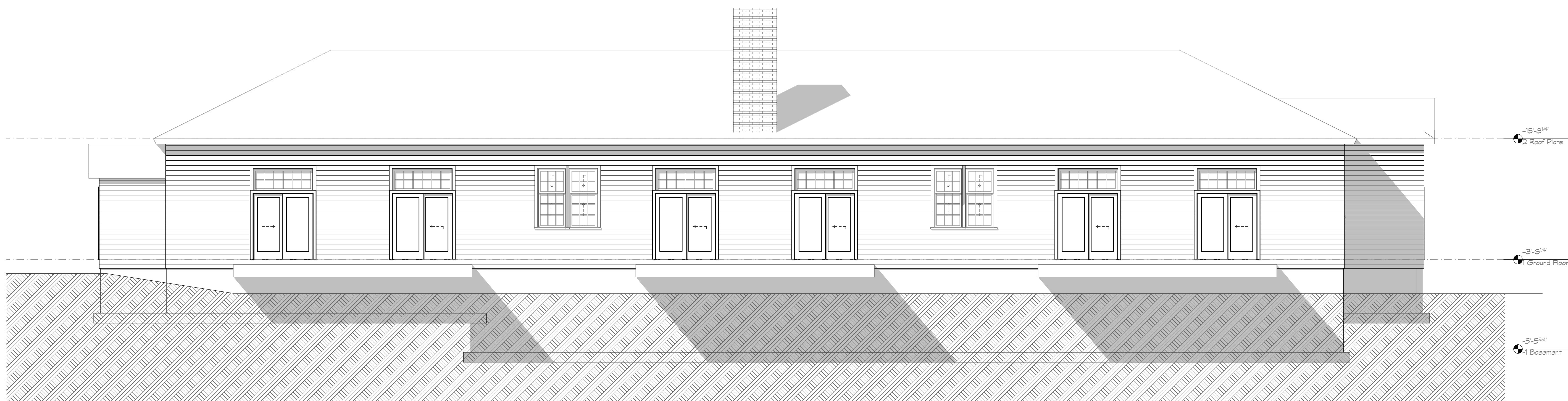
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20 EAST ELEV.-PROPOSED
SCALE: 3/16" = 1'-0"



10 NORTH ELEV.-PROPOSED
SCALE: 3/16" = 1'-0"

Issued

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6/26/20

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Project

**SCHOOLHOUSE
CONDOS**

PLAINFIELD NH USA

Project No.: 2010

Sheet Title

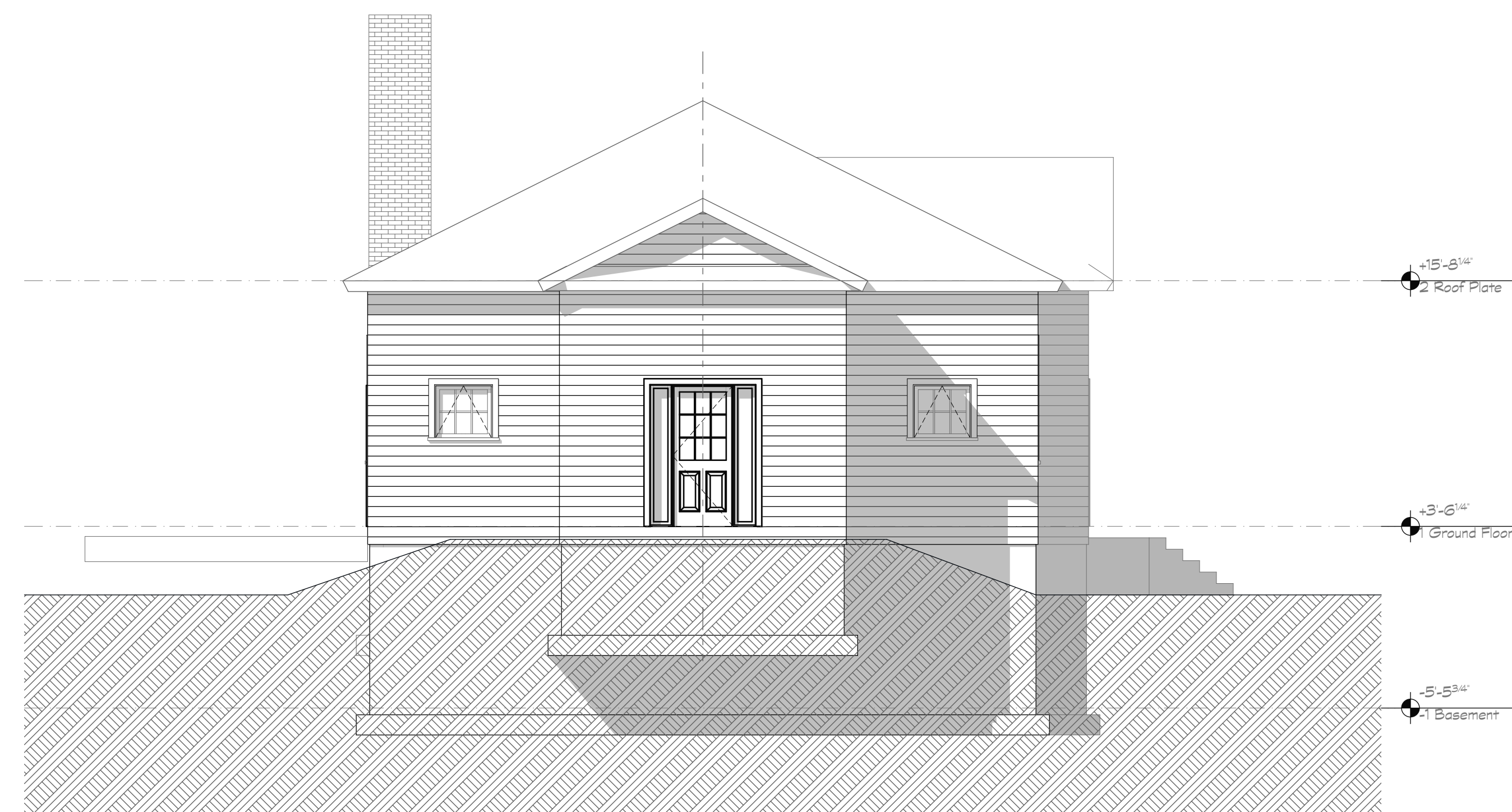
ELEVATIONS

A3-01

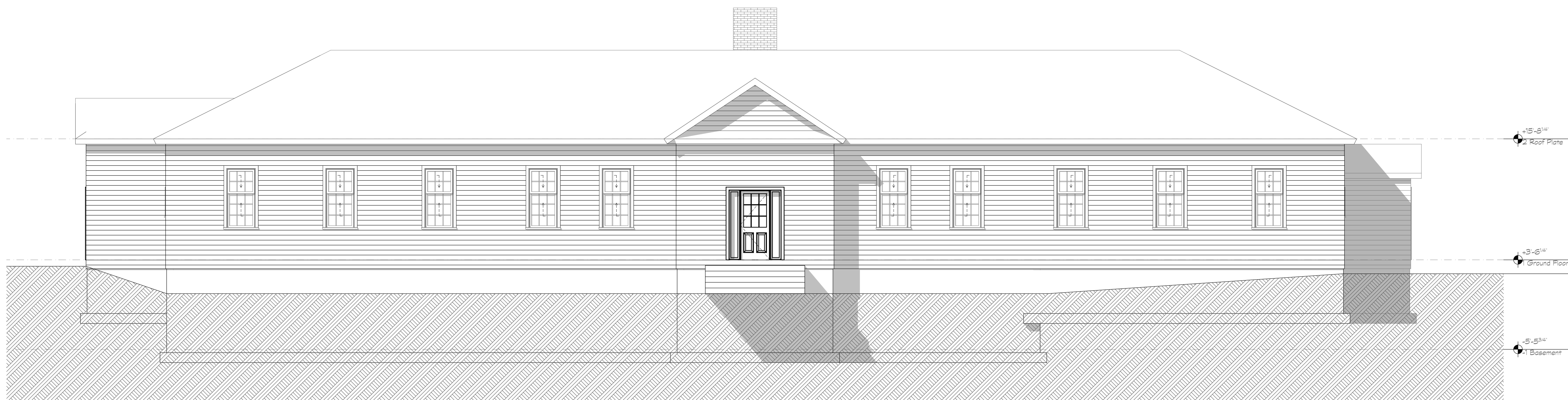
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20 WEST ELEV.-PROPOSED
SCALE: 3/16" = 1'-0"



10 SOUTH ELEV.-PROPOSED
SCALE: 3/16" = 1'-0"

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6/26/20

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Project

**SCHOOLHOUSE
CONDOS**

PLAINFIELD NH USA

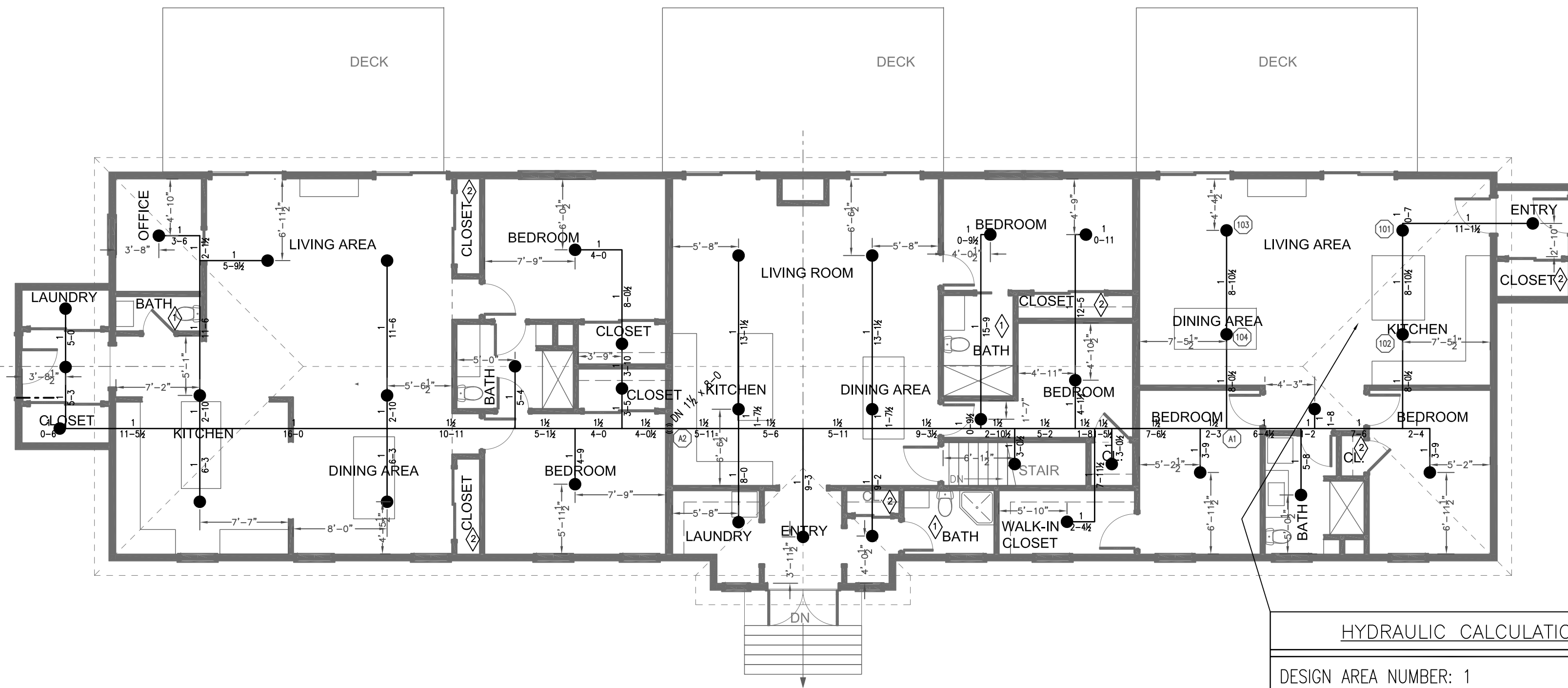
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Sheet Title

ELEVATIONS

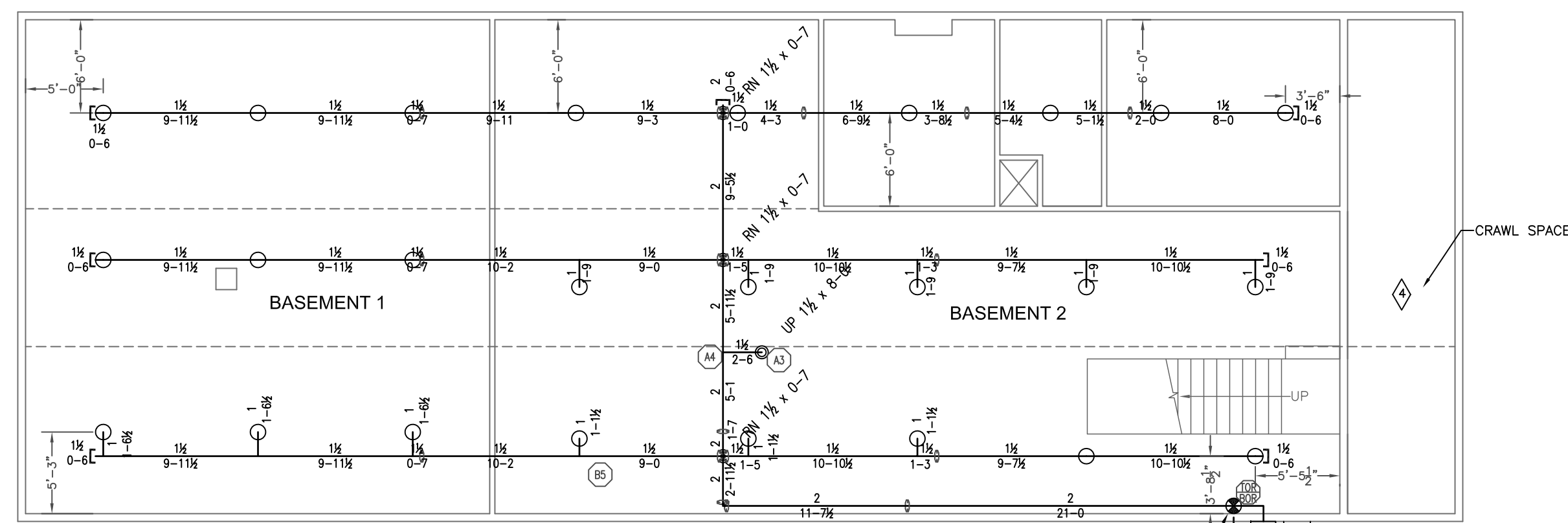
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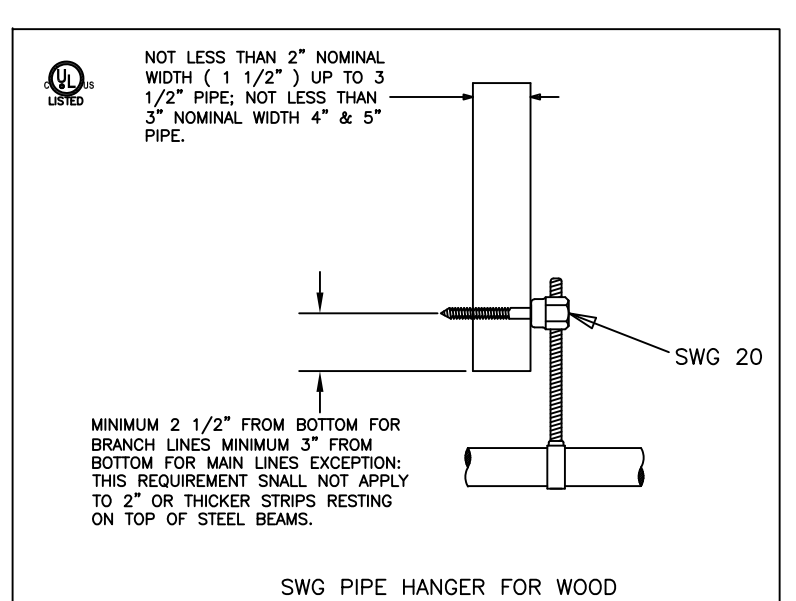
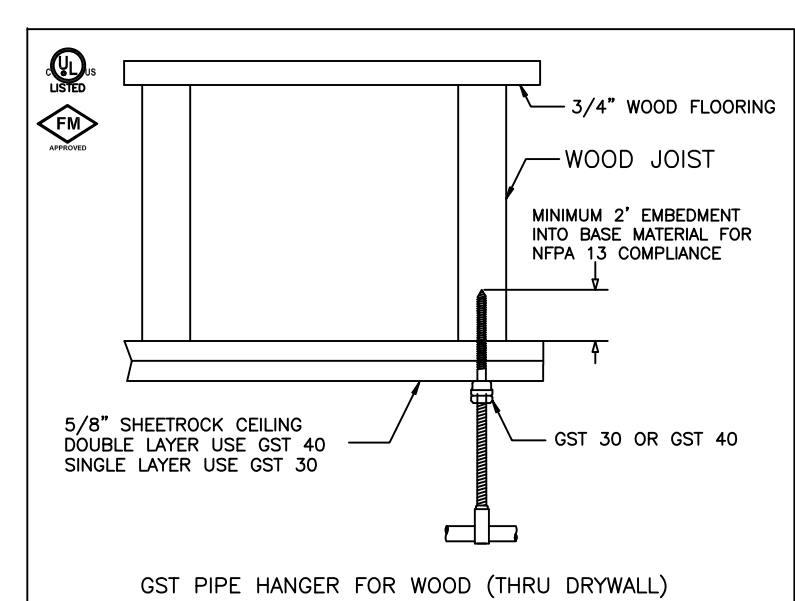
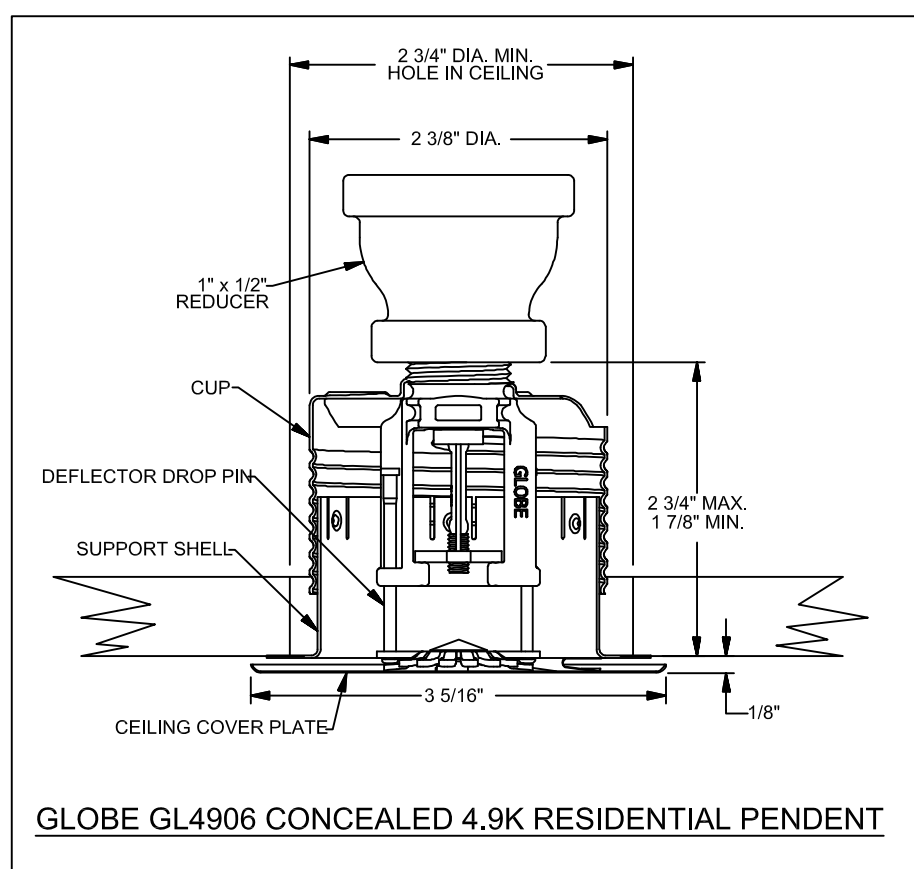
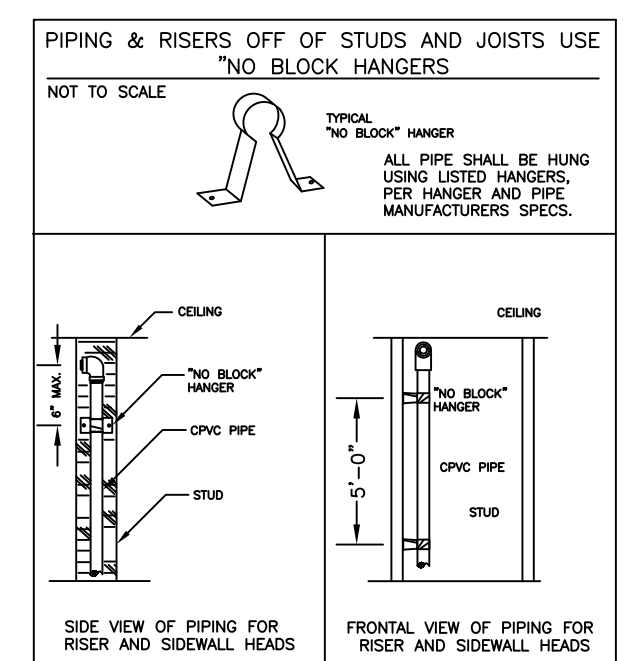
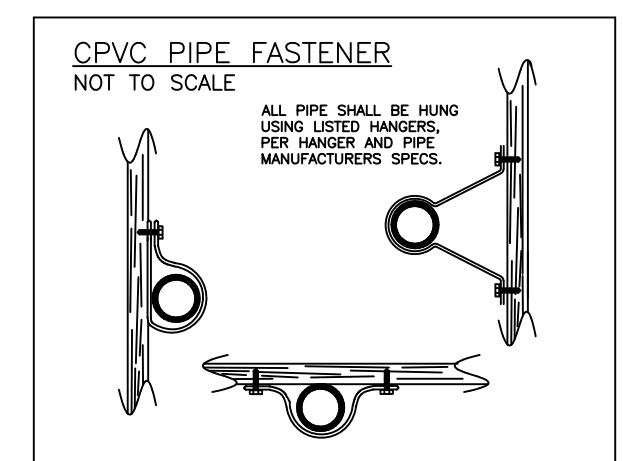
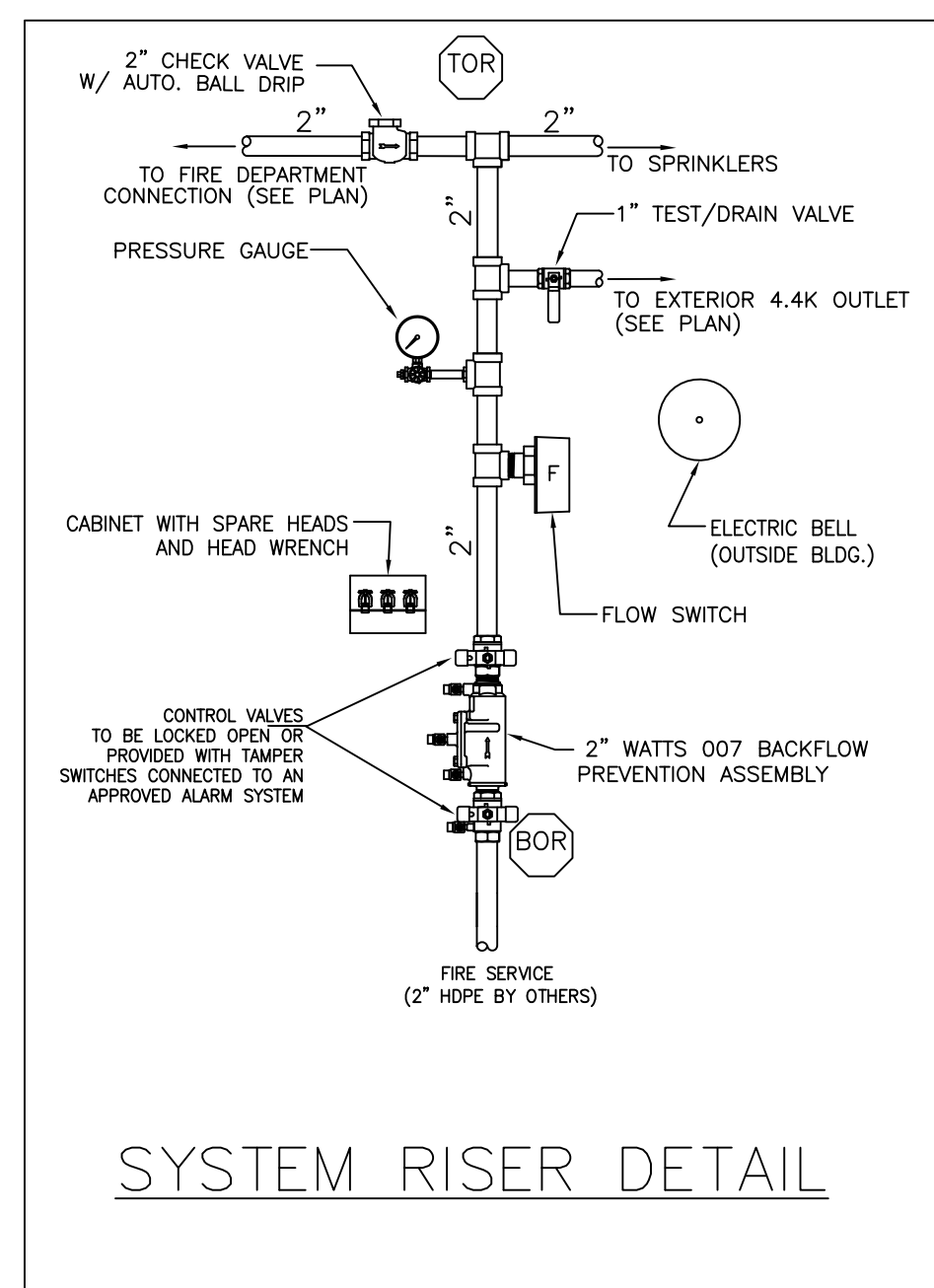
FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0" 3959 SQFT PROTECTED

HYDRAULIC CALCULATION DATA
 DESIGN AREA NUMBER: 1
 4 HEAD OPERATION AT 16 X 16 SPACING
 SYSTEM DEMAND: 54.8 GPM @ 58.2 PSI
 SAFETY MARGIN: 10.7 PSI

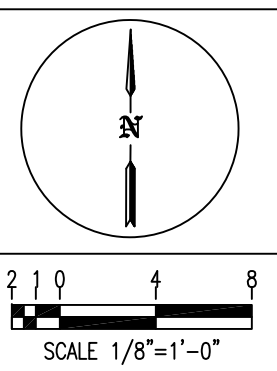


BASEMENT PLAN
SCALE: 1/8" = 1'-0" 2689 SQFT PROTECTED

- GENERAL NOTES**
- OWNER TO PROVIDE SUFFICIENT HEAT TO PREVENT WATER-FILLED SPRINKLER PIPING FROM FREEZING
 - OWNER TO MAINTAIN SYSTEM TO NFPA 13R STANDARDS
 - HANGERS AND SUPPORTS TO BE INSTALLED PER NFPA 13R AND MANUFACTURERS INSTALLATION RECOMMENDATIONS
 - FLOW SWITCH TO BE WIRED TO APPROVED ALARM SYSTEM BY OTHERS
 - BUILDING IS OF COMBUSTIBLE CONSTRUCTION
 - PLAN IS SUBJECT TO MINOR DEVIATIONS DUE TO SITE CONDITIONS AND/OR TRADE COORDINATION. DEVIATIONS SHALL NOT AFFECT SCOPE OF WORK OR CODE COMPLIANCE
- DESIGN CRITERIA:**
 WORKMANSHIP, MATERIAL, AND DESIGN SHALL CONFORM TO NFPA 13R STANDARDS (2016 ED.) AND LOCAL REGULATIONS
 PIPE SIZED BY HYDRAULIC CALCULATIONS AS PER NFPA 13R
- MATERIAL:**
 UNLESS NOTED OTHERWISE
 PIPING: CPVC
 FITTINGS: CPVC
 PIPE IN BASEMENT TO BE SCHED. 10/40 BLACK STEEL
- KEYED NOTES**
- SPRINKLERS ARE NOT REQUIRED IN BATHROOMS UNDER 55 FT² PER NFPA 13R.8.3.2
 - SPRINKLERS ARE NOT REQUIRED IN CLOSETS AND PANTRIES PER THE CONDITIONS OF NFPA 13R.8.3.3
 - SPRINKLERS ARE NOT REQUIRED IN GARAGES AND PORCHES PER NFPA 13R.8.3.4
 - SPRINKLERS ARE NOT REQUIRED IN ATTICS AND CRAWL SPACES PER THE CONDITIONS OF NFPA 13R.8.3.5
- WATER SUPPLY:**
 SUPPLY TYPE: MUNICIPAL WATER
 STATIC PRESSURE: 69 PSI
 RESIDUAL PRESSURE: 52 PSI
 FLOW: 1087 GPM
 DATE: 8/23/2017
 INFO. BY: MERIDEN VILLAGE WATER DISTRICT



LIFE SAFETY
 Fire Protection, Inc.
 97 Lower Jeffrey Road
 Dublin, NH 03444
 (603) 563-7700 phone
 (603) 563-7070 fax
 lifesafetyfire.com
 MA License #SC006025
 ME License #FSC325 #RMS326



LEGEND

HYDRAULIC REFERENCE POINTS	
(O)	HANGER LOCATION
—	PIPE RISE/DROP
—	CENTER OF PIPE ABOVE FLOOR (ft-in.)
—	CENTER OF PIPE FROM BOTTOM OF DECK (ft-in.)
---	EXISTING PIPE TO REMAIN
---	NEW PIPE INSTALLATION
(O)	CEILING HEIGHT (ft-in.)

SPRINKLER INFORMATION

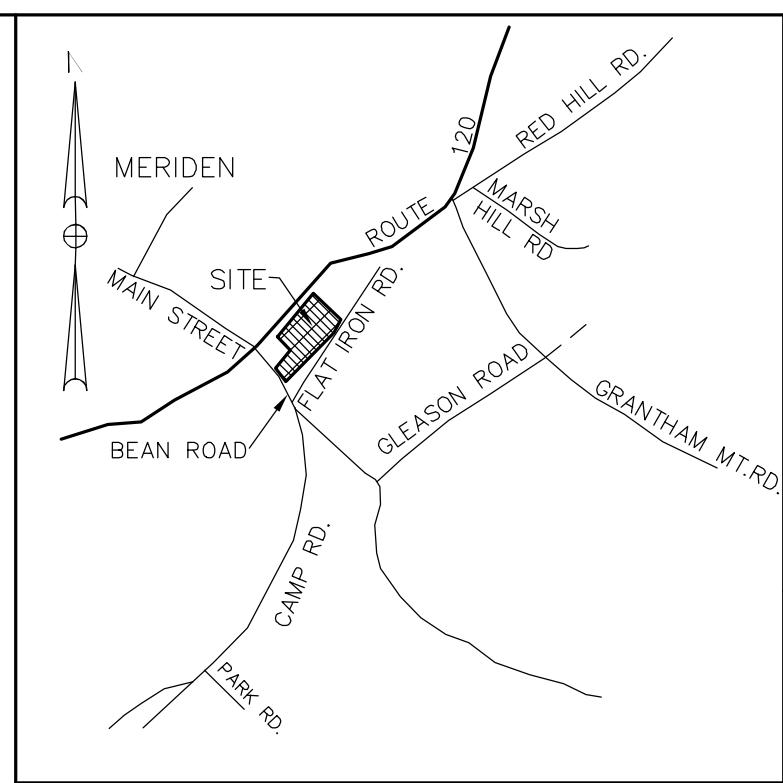
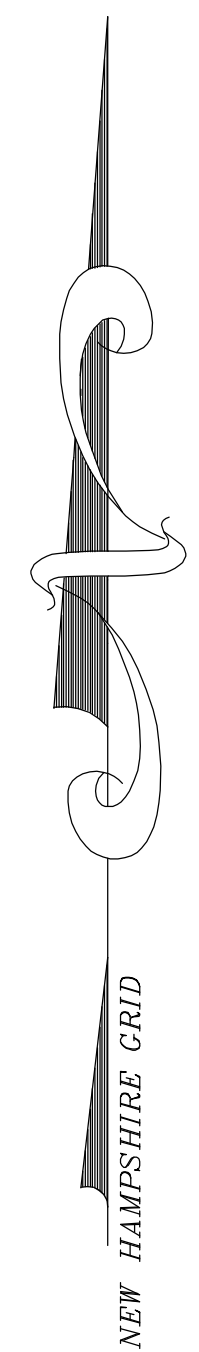
TOTAL HEADS THIS JOB:	SYM	QNT	POSITION	FINISH	TEMP	K	NPT	SIN	MFG.	MODEL#
25	○	25	UPRIGHT	BRASS	155	5.6	1/2"	RA1425	RELIABLE	F1FR56
38	●	38	CONCEALED PEND.	WHITE	155	4.9	1/2"	GL4906	GLOBE	GL4906

SCHOOL HOUSE CONDOS
 21 BEAN ROAD
 MERIDEN, NH

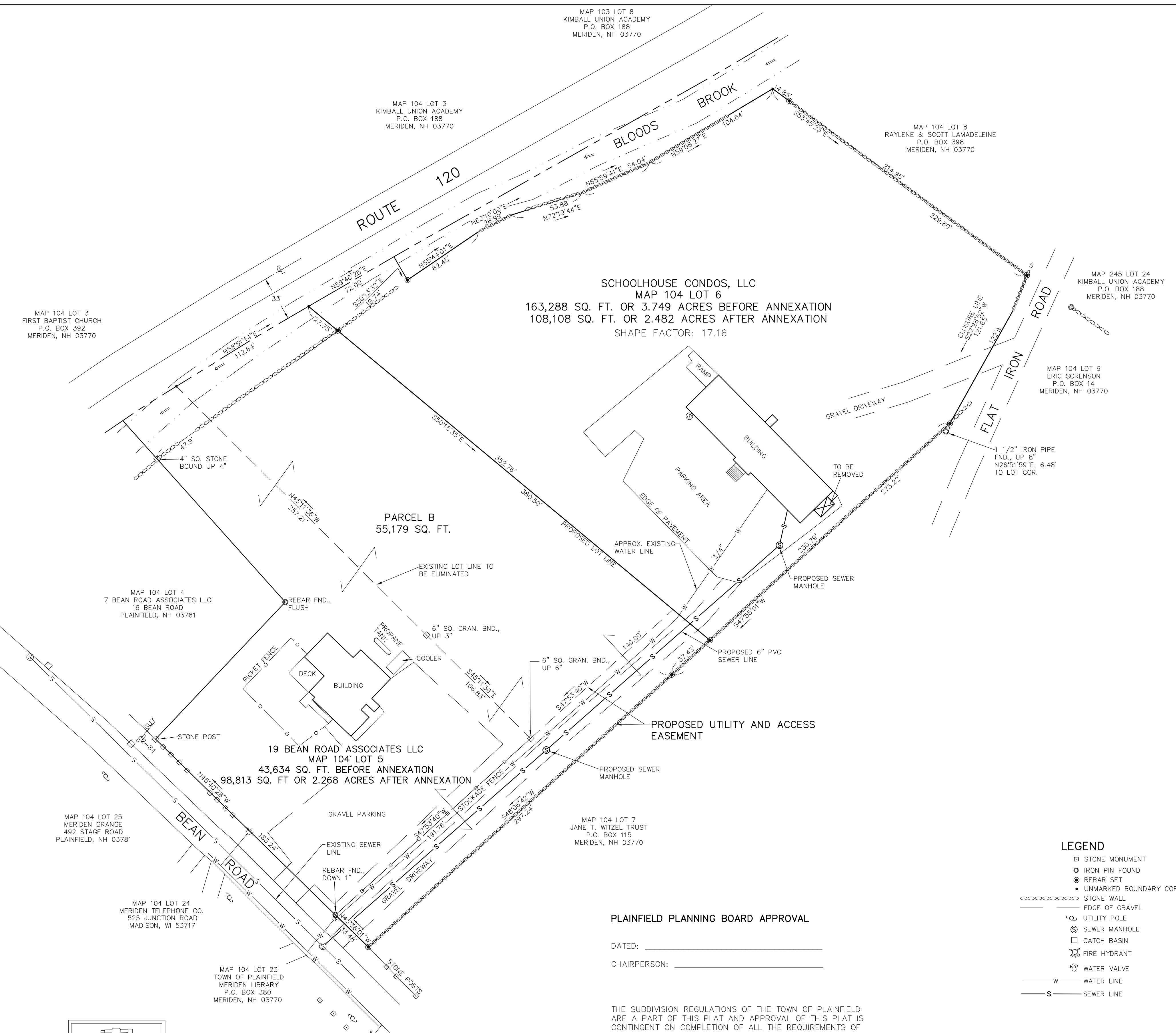
CONTRACT WITH: KELLEHER CONSTRUCTION

REVISIONS		
NO.	DATE	DESCRIPTION

SCALE: 1/8" = 1'-0"
 DRAWN BY: TJD
 DATE: 10/14/20
 JOB NUMBER: 20115
 SHEET NUMBER: FP1 of 1



LOCATION MAP



PLAN REFERENCE

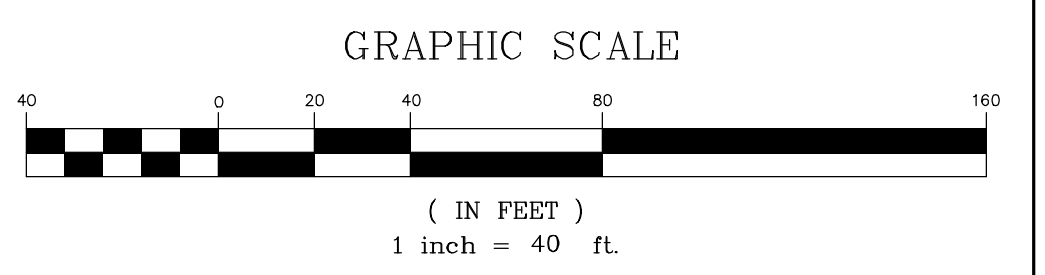
- "POOR THOM'S TAVERN SITE, PLAN OF ANNEXATION, PROPERTY TO BE CONVEYED FROM 7 BEAN ROAD ASSOCIATES LLC TO JOSEPH BAGHMAN, PLAINFIELD, NH"; DATED 10/24/2014; PREPARED BY PENNYROYAL HILL LAND SURVEYING; PLAN DR04-119 S.C.R.D.

NOTES

- OWNER OF RECORD OF MAP 104 LOT 5: 19 BEAN ROAD ASSOCIATES LLC, 19 BEAN ROAD, PLAINFIELD, NH 03781. DEED REFERENCE: VOL. 1954 PAGE 78
OWNER OF RECORD OF MAP 104 LOT 6: SCHOOLHOUSE CONDOS, LLC, 123 GLEASON RD., PLAINFIELD, NH 03781. DEED REFERENCE: VOL. 2099 PAGE 684
- HORIZONTAL DATUM IS REFERENCED TO THE STATE OF NEW HAMPSHIRE GRID SYSTEM.
- THE SUBJECT PARCELS ARE IN THE VILLAGE RESIDENTIAL ZONING DISTRICT.
- THE PURPOSE OF THIS PLAN IS TO ANNEX PARCEL B FROM MAP 104 LOT 5 TO MAP 104 LOT 6.
- THE SUBJECT PARCELS ARE NOT IN A FLOOD HAZARD AREA AS SHOWN ON MAP 33019C0045E, DATED 05/23/2006.
- LOTS 5 IS SERVICED BY MUNICIPAL SEWER. LOT 6 SHALL BE SERVICED BY MUNICIPAL SEWER.
- LOTS 5 AND 6 ARE SERVICED BY MUNICIPAL WATER.

LEGEND

- STONE MONUMENT
- IRON PIN FOUND
- REBAR SET
- UNMARKED BOUNDARY CORNER
- STONE WALL
- EDGE OF GRAVEL
- UTILITY POLE
- ⊙ SEWER MANHOLE
- CATCH BASIN
- ⊕ FIRE HYDRANT
- ⊕ WATER VALVE
- W — WATER LINE
- S — SEWER LINE



PLAINFIELD PLANNING BOARD APPROVAL

DATED: _____
CHAIRPERSON: _____

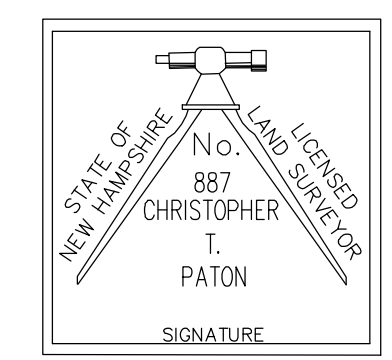
THE SUBDIVISION REGULATIONS OF THE TOWN OF PLAINFIELD ARE A PART OF THIS PLAT AND APPROVAL OF THIS PLAT IS CONTINGENT ON COMPLETION OF ALL THE REQUIREMENTS OF SAID SUBDIVISION REGULATIONS EXCEPTING ONLY ANY VARIANCES OR MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

A PARCEL OF LAND WHICH HAS BEEN SUBJECTED TO MINOR SUBDIVISION SHALL NOT BE ELIGIBLE FOR FURTHER SUBDIVISION UNDER THE MINOR SUBDIVISION PROCEDURES FOR A PERIOD OF 10 YEARS FROM THE DATE OF THE MOST RECENT SUBDIVISION APPROVAL.

- REVISION: APRIL 23, 2020
- REVISION: SEPT. 26, 2020
- REVISION: SEPT. 29, 2020
- REVISION: OCTOBER 19, 2020

CERTIFICATION

I CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN TEN THOUSAND ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.



ANNEXATION PLAN OF LAND
SCHOOLHOUSE CONDOS, LLC
 AND
19 BEAN ROAD ASSOCIATES LLC
 BEAN ROAD & FLAT IRON ROAD,
 PLAINFIELD, NEW HAMPSHIRE

PREPARED BY
PATON LAND SURVEYING
 150 SOUTHRIDGE STREET, P.O. BOX 581, SPRINGFIELD, VT 05156

DATE: MARCH 3, 2020	SCALE: 1"=40'
DRAWN BY CTP	CK'D BY CTP
SURVEYED BY: IR & CP	
PROJ. NO. 2020-285-36	