

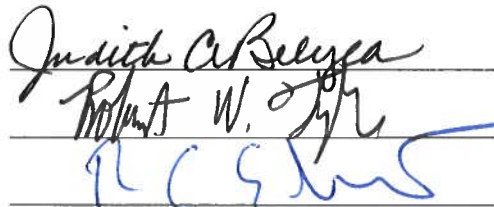
**STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of **PLAINFIELD** in the County of Sullivan, New Hampshire. You are hereby notified to meet at Plainfield Elementary School, 92 Bonner Rd on Tuesday, the sixth of November, 2018. The polls will be open between the hours of 8 a.m. and 7 p.m. to act upon the following subjects:

**To bring in your votes for Governor, United States Representative, Executive Councilor, State Senator, State Representatives, and county Officers.**

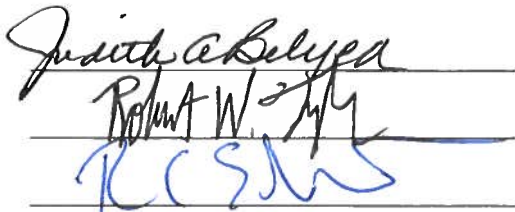
**To bring in your votes Constitutional Amendment questions.**

Given under our hands and seal, this 17th day of October, in the year of Our Lord two thousand and Eighteen.

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Selectmen of Plainfield

October 17, 2018

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on the 18th day of October, 2018.

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Selectmen of Plainfield

OFFICIAL BALLOT FOR  
PLAINFIELD  
GENERAL ELECTION  
NOVEMBER 6, 2018



**SAMPLE**

**INSTRUCTIONS TO VOTERS**

- To Vote.** Completely fill in the oval  to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval  to the right of your choice.

Offices	Republican Candidates	Libertarian and Other Candidates	Democratic Candidates	Write-in Candidates
For <b>Governor</b> Vote for not more than 1	<b>Chris Sununu</b> <input type="radio"/>	<b>Jilletta Jarvis</b> <input type="radio"/>	<b>Molly Kelly</b> <input type="radio"/>	<input type="radio"/> Governor
For <b>Representative in Congress</b> Vote for not more than 1	<b>Steven Negron</b> <input type="radio"/>	<b>Justin O'Donnell</b> <input type="radio"/>	<b>Ann McLane Kuster</b> <input type="radio"/>	<input type="radio"/> Representative in Congress
For <b>Executive Councilor</b> Vote for not more than 1	<b>Joseph D. Kenney</b> <input type="radio"/>	<b>Tobin Menard</b> <input type="radio"/>	<b>Michael J. Cryans</b> <input type="radio"/>	<input type="radio"/> Executive Council
For <b>State Senator</b> Vote for not more than 1	<b>Patrick Lozito</b> <input type="radio"/>		<b>Martha Hennessey</b> <input type="radio"/>	<input type="radio"/> State Senator
For <b>State Representatives Sullivan District 1</b> Vote for not more than 2	<b>Virginia Drye</b> <input type="radio"/> <b>Tanya D. McIntire</b> <input type="radio"/>		<b>Lee Oxenham</b> <input type="radio"/> <b>Brian M. Sullivan</b> <input type="radio"/>	<input type="radio"/> State Representatives Sullivan District 1 <input type="radio"/> State Representatives Sullivan District 1
For <b>State Representative Sullivan District 9</b> Vote for not more than 1	<b>Margaret M. Drye</b> <input type="radio"/>		<b>Linda Tanner</b> <input type="radio"/>	<input type="radio"/> State Representative Sullivan District 9
For <b>Sheriff</b> Vote for not more than 1	<b>John P. Simonds</b> <input type="radio"/>		<b>John P. Simonds</b> <input type="radio"/>	<input type="radio"/> Sheriff
For <b>County Attorney</b> Vote for not more than 1	<b>Marc Hathaway</b> <input type="radio"/>		<b>Marc Hathaway</b> <input type="radio"/>	<input type="radio"/> County Attorney
For <b>County Treasurer</b> Vote for not more than 1	<b>Michael Sanderson</b> <input type="radio"/>			<input type="radio"/> County Treasurer
For <b>Register of Deeds</b> Vote for not more than 1	<b>Janet Gibson</b> <input type="radio"/>			<input type="radio"/> Register of Deeds
For <b>Register of Probate</b> Vote for not more than 1	<b>Timothy O'Hearne</b> <input type="radio"/>		<b>Raymond Gagnon</b> <input type="radio"/>	<input type="radio"/> Register of Probate
For <b>County Commissioner, 1st District</b> Vote for not more than 1	<b>Jeff Barrette</b> <input type="radio"/>			<input type="radio"/> County Commissioner
For <b>County Commissioner, 3rd District</b> Vote for not more than 1	<b>George Hebert</b> <input type="radio"/>			<input type="radio"/> County Commissioner

**2018 CONSTITUTIONAL AMENDMENT QUESTIONS**

Constitutional Amendments Proposed by the 2018 General Court

1. "Are you in favor of amending article 8 of the first part of the constitution to read as follows:

[Art.] 8. [Accountability of Magistrates and Officers; Public's Right to Know.] All power residing originally in, and being derived from, the people, all the magistrates and officers of government are their substitutes and agents, and at all times accountable to them. Government, therefore, should be open, accessible, accountable and responsive. To that end, the public's right of access to governmental proceedings and records shall not be unreasonably restricted. The public also has a right to an orderly, lawful, and accountable government. Therefore, any individual taxpayer eligible to vote in the State, shall have standing to petition the Superior Court to declare whether the State or political subdivision in which the taxpayer resides has spent, or has approved spending, public funds in violation of a law, ordinance, or constitutional provision. In such a case, the taxpayer shall not have to demonstrate that his or her personal rights were impaired or prejudiced beyond his or her status as a taxpayer. However, this right shall not apply when the challenged governmental action is the subject of a judicial or administrative decision from which there is a right of appeal by statute or otherwise by the parties to that proceeding."

(Passed by the N.H. House 309 Yes 9 No; Passed by State Senate 22 Yes 2 No) CACR 15      **Yes**       **No**

2. "Are you in favor of amending the first part of the constitution by inserting after article 2-a a new article to read as follows:

[Art.] 2-b. [Right to Privacy.] An individual's right to live free from governmental intrusion in private or personal information is natural, essential, and inherent."

(Passed by the N.H. House 235 Yes 96 No; Passed by State Senate 15 Yes 9 No) CACR 16      **Yes**       **No**