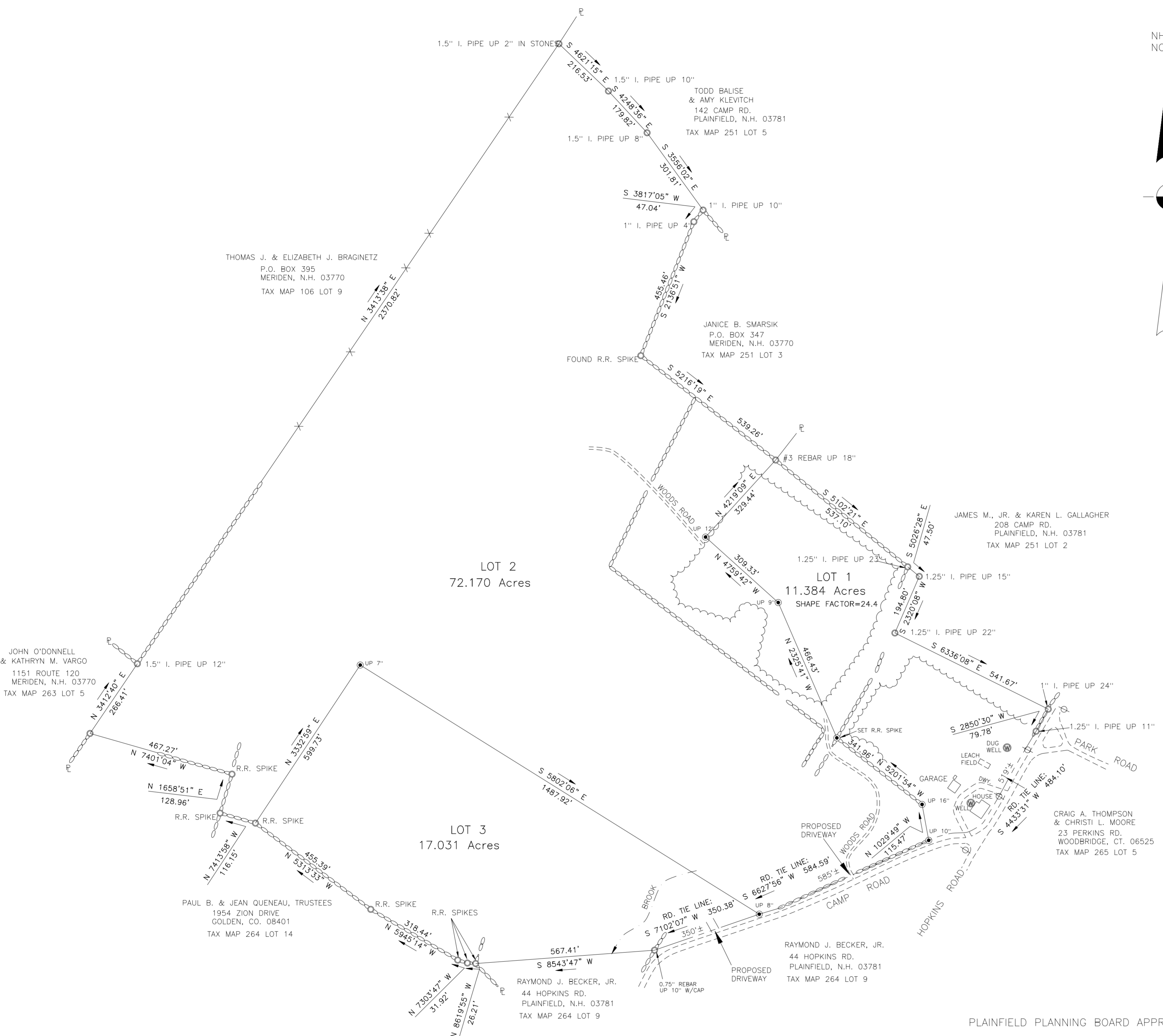
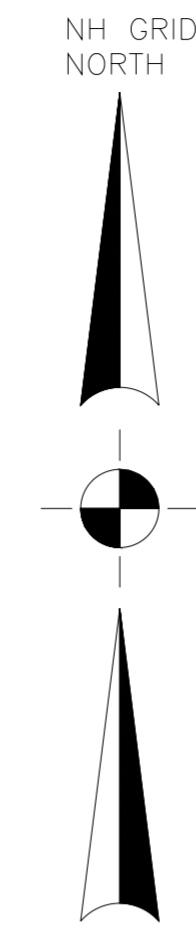


LOCATION MAP



NOTES

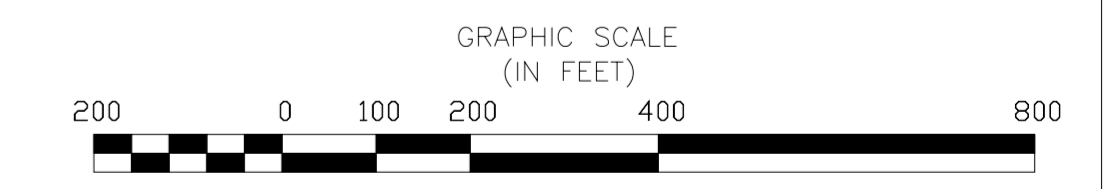
- OWNER OF RECORD OF MAP 264 LOT 15: KEVIN J. & CLARA N. McNAMARA, 909 ROUTE 120, MERIDEN, N.H. 03770 DEED REFERENCE: VOL. 2067 PG. 242.
- HORIZONTAL DATUM IS REFERENCED TO THE STATE OF NEW HAMPSHIRE GRID SYSTEM.
- BEARINGS ARE IN RELATION TO N.H. GRID NORTH.
- METHOD OF SURVEY: R.T.K. G.P.S. AND THEODOLITE/E.D.M.
- TOTAL AREA OF THE SUBJECT PROPERTY: 100.585 ACRES±
- LOTS 1, 2 & 3 ARE IN THE RR ZONING DISTRICT.

REFERENCE PLAN:

REFERENCE IS MADE TO A SURVEY PLAN ENTITLED: ANNEXATION PLAN OF LAND OWNED BY ANNE C. GALLAGHER TRUSTEE OF THE ANNE C. GALLAGHER REV. TRUST, CAMP RD. AND HOPKINS RD. PLAINFIELD, N.H.", DATED 2/25/2016, PROJ. NO. 1427507A, PREPARED BY WAYNE McCUTCHEON ASSOC., INC.

LEGEND

- REBAR SET
- IRON PIN FOUND
- ⊗ UTILITY POLE
- X — STONE WALL
- - - WIRE FENCE TRACES
- - - HIGHWAY R.O.W. LIMITS
- P — PROPERTY LINE
- BK. 2067 PG. 242 DEED REFERENCE
- ~ ~ ~ EDGE OF FIELD

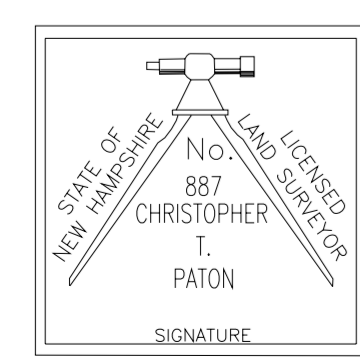


PLAINFIELD PLANNING BOARD APPROVAL

DATED: \_\_\_\_\_  
CHAIRPERSON: \_\_\_\_\_

THE SUBDIVISION REGULATIONS OF THE TOWN OF PLAINFIELD ARE A PART OF THIS PLAT AND APPROVAL OF THIS PLAT IS CONTINGENT ON COMPLETION OF ALL THE REQUIREMENTS OF SAID SUBDIVISION REGULATIONS EXCEPTING ONLY ANY VARIANCES OR MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

A PARCEL OF LAND WHICH HAS BEEN SUBJECTED TO MINOR SUBDIVISION SHALL NOT BE ELIGIBLE FOR FURTHER SUBDIVISION UNDER THE MINOR SUBDIVISION PROCEDURES FOR A PERIOD OF 10 YEARS FROM THE DATE OF THE MOST RECENT SUBDIVISION APPROVAL.



CERTIFICATION  
I CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL FIELD SURVEY MADE ON THE GROUND AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN TEN THOUSAND ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.

MINOR SUBDIVISION PLAN OF LAND OF <b>KEVIN J. &amp; CLARA N. McNAMARA</b> TAX MAP 264 LOT 15 CAMP ROAD PLAINFIELD, NEW HAMPSHIRE	
PREPARED BY <b>PATON LAND SURVEYING</b> 150 SOUTHRIDGE STREET, P.O. BOX 581, SPRINGFIELD, VT 05156	
DATE: APRIL 26, 2019	SCALE: 1"=200'
DRAWN BY JWC	CK'D BY CTP
SURVEYED BY CP, JC, TR	
PROJ. NO. 2019-280-104	